

**ENTRY METHOD: FIRST RECEIVED**

**ENTRIES FOR ALL DOGS WILL OPEN ON WEDNESDAY June 7, 2017 at 9:00 AM**

at the Trial Secretary's address. All entries received before this date will be returned.  
Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE ON MONDAY, JULY 10, 2017 at 5:00 pm**

Entries received after this time cannot be accepted, canceled, altered, or substituted except as provided for in Chapter 11, Section 6 of the AKC Rules Applying to Dog Shows.

**PREMIUM LIST**

**Fifth Annual AKC All-Breed Agility Trial Weekend**

This Event is Accepting Entries for Mixed Breed Dogs  
Listed in the AKC Canine Partners Program <sup>SM</sup>

**BURLINGTON OBEDIENCE TRAINING CLUB, INC.**

(Licensed by the American Kennel Club)



**Thursday July 27, 2017** Event # 2017175707  
**Friday July 28, 2017** Event # 2017175708  
**Saturday July 29, 2017** Event # 2017175717  
**Sunday July 30, 2017** Event # 2017175718

**LOCATION: The Field House**  
166 Athletic Drive, Shelburne, VT 05495  
Indoors on Artificial Turf  
Ring Size: 90' x 100'

**ENTRY LIMITS: Thursday** – 240 runs  
**Friday, Saturday & Sunday** – 330 runs per day

**TRIAL HOURS: Thursday** – 10:00 am to 7:00 pm  
**Friday, Saturday & Sunday** – 8:00 am to 7:00 pm

**JUDGES: Thursday/Friday:** Sandy Moody (AKC Judge #94039)  
**Saturday/Sunday:** Karl Blakely (AKC Judge # 62187)

**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.  
James P. Crowley, Secretary



**AMERICAN KENNEL CLUB**

**OFFICERS OF THE BURLINGTON OBEDIENCE TRAINING CLUB**

President.....Pam Loeb  
Vice President.....Lorna Fortune  
Secretary .....Ilene Morgan, 6 Allen Road, Grand Isle, VT 05458  
Treasurer.....Judith Kessler  
Training Director.....Patty McMahon

**BOTC BOARD OF DIRECTORS**

Hilaire Thomas, Lynda Morgan, Lee Ann Donner

**BOTC TRIAL CHAIRPERSON**

Tom O'Brien 79 Stone Drive Colchester, VT 05446 802-363-9773  
CiaMariaPia@gmail.com

**BOTC EVENT COMMITTEE**

Tom O'Brien, Val Spadaccini, Don Dennette, Maxine Homes, Lorna Fortune, Patty McMahon, the Officers and Directors of the Club and the members of the Burlington Obeyance Training Club.

**TRIAL SECRETARY**

Doris O'Brien 802-288-9275  
79 Stone Drive [Agility@BOTCvt.org](mailto:Agility@BOTCvt.org)  
Colchester, VT 05446

**CLASSES OFFERED & JUDGING START TIMES**

THURSDAY		FRIDAY		SATURDAY		SUNDAY	
Standard	Jumpers with Weaves	Standard	Jumpers with Weaves	Standard	Jumpers with Weaves	Standard	Jumpers with Weaves
<i>Excellent, Excellent P, Master, Master P</i>	<i>Excellent, Excellent P, Master, Master P</i>	<i>Excellent, Excellent P, Master, Master P</i>	<i>Excellent, Excellent P, Master, Master P</i>	<i>Excellent, Excellent P, Master, Master P</i>	<i>Excellent, Excellent P, Master, Master P</i>	<i>Excellent, Excellent P, Master, Master P</i>	<i>Excellent, Excellent P, Master, Master P</i>
<i>Open - Not Offered</i>	<i>Open - Not Offered</i>	<i>Open, Open P</i>	<i>Open, Open P</i>	<i>Open, Open P</i>	<i>Open, Open P</i>	<i>Open, Open P</i>	<i>Open, Open P</i>
<i>Novice - Not Offered</i>	<i>Novice - Not Offered</i>	<i>Novice A,B,P</i>	<i>Novice A,B,P</i>	<i>Novice A,B,P</i>	<i>Novice A,B,P</i>	<i>Novice A,B,P</i>	<i>Novice A,B,P</i>
Time 2 Beat		Premier		FAST		Time 2 Beat	
<i>Regular</i>	<i>Preferred</i>	<i>Premier Standard, Premier Standard Pref, Premier Jumpers with Weaves, Premier Jumpers with Weaves Preferred</i>		<i>Excellent / Master, Open, Novice</i>		<i>Regular</i>	<i>Preferred</i>
Judging begins at 10:00 a.m.		Judging begins at 8:00 a.m.		Judging begins at 8:00 a.m.		Judging begins at 8:00a.m.	

## JUDGES AND ASSIGNMENTS

<p><u>Thursday &amp; Friday</u> (All Classes) Sandy Moody Georgetown, DE AKC Agility Judge # 94039</p>	<p><u>Saturday &amp; Sunday</u> (All Classes) Karl Blakely Lino Lakes, MN AKC Agility Judge # 62187</p>
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Thursday:	Friday:	Saturday:	Sunday:
<p><u>Standard Classes:</u> Excellent, Excellent Preferred, Master, Master Preferred</p>	<p><u>All Standard Classes:</u> Novice A &amp; B, Novice Preferred, Open, Open Preferred, Excellent, Excellent Preferred, Master, Master Preferred</p>	<p><u>All Standard Classes:</u> Novice A &amp; B, Novice Preferred, Open, Open Preferred, Excellent, Excellent Preferred, Master, Master Preferred</p>	<p><u>All Standard Classes:</u> Novice A &amp; B, Novice Preferred, Open, Open Preferred, Excellent, Excellent Preferred, Master, Master Preferred</p>
<p><u>Jumpers with Weaves Classes:</u> Excellent, Excellent Preferred, Master, Master Preferred</p>	<p><u>All Jumpers with Weaves Classes:</u> Novice A &amp; B, Novice Preferred, Open, Open Preferred, Excellent, Excellent Preferred, Master, Master Preferred</p>	<p><u>All Jumpers with Weaves Classes:</u> Novice A &amp; B, Novice Preferred, Open, Open Preferred, Excellent, Excellent Preferred, Master, Master Preferred</p>	<p><u>All Jumpers with Weaves Classes:</u> Novice A &amp; B, Novice Preferred, Open, Open Preferred, Excellent, Excellent Preferred, Master, Master Preferred</p>
<p><u>All Time 2 Beat Classes:</u> Time 2 Beat, Time 2 Beat Preferred</p>	<p><u>All Premier Classes:</u> Premier Standard, Premier Standard Preferred, Premier Jumpers with Weaves, Premier Jumpers with Weaves Preferred</p>	<p><u>All FAST Classes:</u> Novice A &amp; B, Novice Preferred, Open, Open Preferred, Excellent, Excellent Preferred, Master, Master Preferred</p>	<p><u>All Time 2 Beat Classes:</u> Time 2 Beat, Time 2 Beat Preferred</p>

### PRELIMINARY RUNNING ORDER (Subject to change)

THURSDAY..(Tall-to-Small).....Jumpers with Weaves.....Standard.....Time 2 Beat  
 FRIDAY.....(Small to Tall).....Premier Std....Standard....Premier JWW.....Jumpers with Weaves  
 SATURDAY..(Tall to Small).....FAST.....Standard .....Jumpers with Weaves  
 SUNDAY.....Small-to-Tall).....Time 2 Beat.....Standard.....Jumpers with Weaves

### DOGS ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under six months of age are prohibited from the trial grounds.

Please consult the AKC's Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es) and height divisions. Dogs running in a lower height division than they are eligible for will be eliminated. All exhibitors can obtain a copy of the AKC's Regulations for Agility Trials. The Regulations may be downloaded for free from the American Kennel Club website at <http://www.AKC.ORG/rules/>.

This club does not agree to arbitrate claims as set forth on the official AKC entry form for this event.

### ENTRIES

**Illegible or incomplete entries will be returned. All entries must be on official AKC entry forms or photocopies and must include the agreement and rules. No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. Owners are responsible for all errors on entry forms and no entry fee will be refunded in the event of such errors or cancellation of entries after the published closing date. Type or print carefully to prevent error.**

### ENTRY FEES PER DAY

First entry of each dog (includes a \$3.50 AKC recording fee).....	\$ 22
Second entry of same dog (includes a \$3.00 AKC recording fee).....	\$ 22
Third entry of same dog (includes a \$3.00 AKC recording fee) .....	\$ 22

**Mail entry forms and fees to: Doris O'Brien, 79 Stone Drive, Colchester, VT 05446.** Please make checks payable to **BOTC**. No entries will be accepted by phone, fax or hand delivery. Express mail entries must include the signature waiver allowing them to be left at the Trial Secretary's address. Inquiries may be directed to Doris O'Brien at [Agility@BOTCvt.org](mailto:Agility@BOTCvt.org). No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. **Payment must be made in U.S. Funds.**

**A maximum of ten (10) entries are allowed in each envelope submitted to the Trial Secretary.** Each dog is considered one (1) entry regardless of the number of classes entered. Envelopes with more than ten (10) entries will be returned to the sender.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add up to a \$20 collection fee to the amount of each returned check.

## ACKNOWLEDGMENT OF ENTRY

Acknowledgment of entry acceptance will be emailed upon processing to those listing a legible e-mail address on their entry form. If you would like written confirmation of the status of your entry prior to the issuance of the judging schedule upon closing, please enclose a self-addressed, stamped envelope along with your entry.

## HEIGHT DIVISIONS

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers <u>must</u> run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
26"	n/a	Dogs may be entered at this height at their owner's discretion

## MEASURING and HEIGHT CARD INFORMATION

Dogs without a valid Jump Height Card/Form may still compete; but they must be measured by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog measured by the Judge of Record if the VMO or Rep is not available to measure the dog **before** its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

### Simplified Jump Height Card Process

When filling out the Entry Form, there is a section at the top of the form for exhibitors to designate whether your dog needs to be officially measured. Please check the box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

## REFUNDS

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the the Club. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

**Bitches in season** are not permitted to compete in Agility Trials. As such, the club will refund entry fees paid less a \$5 processing fee per day for bitches unable to compete for this reason provided the Club is able to fill the slots reserved for that dog from the Waiting List and upon presentation of a veterinarian certificate. This certificate must be presented to the Trial Secretary prior to the start of judging on the first day of the trial.

## MOVE UPS

Dogs may be moved up to a higher class at the request of the owner as a result of qualifying for an agility title. The request should be made in writing by mail or e-mail to the Trial Secretary, no later than 5 p.m., Monday, July 24, 2017. Dogs moved up will be at the end of the running order. MOVEUPS during the weekend of the show (for Friday, Saturday or Sunday Trials) will be allowed provided a written Move-Up request is submitted to the Trial Secretary by 6:00 PM **the previous day**.

## WAIT LIST

Per Chapter 1, Section 16 Item 1 of the "Regulations for Agility Trials", entries received prior to the Closing Date but in excess of the trial entry limits shall be placed on a Wait List. The Wait List shall be used to fill openings created by entries withdrawing up to **Tuesday, July 18, 2017 at 5 PM**. The Wait List shall be limited to 50 entries each day. A full refund will be reimbursed to any entrant whose withdrawn entry can be replaced by a wait-listed entry.

## OBSTACLES AND RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place indoors on a artificial grass surface. Ring size will be 100' x 90'. Electronic timing will be used. The equipment for this event is being provided by **MAX 200** and will be available for sale at the end of the event. If you are interested in a specific item, it is requested that you reserve it ahead of time. For more information, you may call MAX 200 at 800-446-2920 or e-mail them at [sales@max200.com](mailto:sales@max200.com)

## COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. The time and length of the walk-through will be the Judge's discretion.

A warm-up area, consisting of a regulation agility jump, will be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training of the dog.

## RIBBONS, AWARDS, AND PRIZES

Rosettes will be awarded in each jump height division in each class as follows:

*First Place*.....*Blue*  
*Second Place*.....*Red*  
*Third Place*.....*Yellow*  
*Fourth Place*.....*White*  
*Qualifying Score*.....*Dark Green*

A "New Title" rosette will be awarded to all dog and handler teams finishing a title. A MACH rosette and decorated MACH bar will be awarded to all dog and handler teams that attain their MACH. A PACH rosette and decorated PACH bar will be awarded to all dog and handler teams that attain their PACH.

## ■■■■■■■■■■ "NEW" F.A.S.T. CLASS ■■■■■■■■■■

Saturday's **FAST** Class will be run according to the AKC's revised guidelines for FAST which includes:

- A single basic course will be used for all 3 levels with variations for the SEND portion of each level.
- All 3 Levels (Excellent/Master, Open and Novice and their Preferred groups) will be briefed together, walked and then each level will be run sequentially.
- All levels will use 12 weave poles

Questions? For more information contact Tom O'Brien, Trial Chair.

## NOTICE TO EXHIBITORS

### SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. BOTC and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Club reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the BOTC or any official thereof.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations. The State of Vermont requires a rabies vaccination every three years.

All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course.

### CATALOGS

Advance catalog sales may be ordered and prepaid with your entry form for a \$5 charge. A limited number of catalogs will be available for sale

### RINGSIDE

Dogs may arrive any time prior to judging if the dog has a valid temporary or permanent jump height card. Otherwise, they must be available for measuring prior to the start of their class by the judge of record or a VMO or AKC Field Rep if one is available to measure dogs. All dogs not needed for further judging will be excused.

Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required. at the trial site for a cost of \$5. Running order sheets will be available to all exhibitors at no charge.

## ADDITIONAL INFORMATION

**Indoor Crating space** will be available. All dogs crated within the building must be located with designated crating area. Please respect the lines denoting the crating area and keep exits open. The trial site requires a tarp to be placed on the floor underneath your crates. Crates may be left overnight; however, BOTC and The Field House will not be responsible for any lost or damaged items left at the show site.

**All Dogs Must Be on Leash** both inside and outside the building except when crated, using the warm-up jump or competing in the ring.

### VENDORS

- The **Field House now has a on-site cafe that will be available to all exhibitors and the public.**
- There will be a variety of other vendors at the trial.
- If you would like a vendor space, please contact Maxine Holmes, Vendor Coordinator ([Holmes\\_Maxine@yahoo.com](mailto:Holmes_Maxine@yahoo.com)) or Tom O'Brien, BOTC Trial Chair ([CiaMariaPia@gmail.com](mailto:CiaMariaPia@gmail.com)) for more information.

### PARKING

- **The Site Has Parking** in reasonable proximity to the building.
- **Some parking spaces will be reserved for other tenants of the building.** Please respect the signage and marked spaces.

### OUTDOOR WALKING AREAS FOR DOGS

- There is ample outdoor space for walking dogs both on the Trial Site and on the Public Sidewalks leading away from the Trial Site.
- Please do not walk dogs on the actual playing field surfaces of the soccer fields on the Trial Site. Dogs may be walked around the outside of these fields.

**Overnight Parking Space for RVs and Campers is Available Onsite.** Space is limited however and advance reservations are required. No electrical, water or sewer hook-ups for motor homes or campers are available. There will be a charge of \$10 per night. See Reservation Form at the end of this Premium.

**The Trial Will Be Held Indoors** in a soccer facility. There are a few rules that The Field House insists we respect (so that we can continue to use the facility):

- No hard cleats will be allowed. Indoor soccer shoes and other footwear intended for artificial turf will be allowed.
- No food/eating on the artificial turf. There is a mezzanine with tables and chairs overlooking the trial ring and there is an indoor area on the ground level with tables and chairs.
- The building also houses a health club and rehab facility. Please respect parking spaces that are designated for the patrons of these facilities/businesses.

**Exhibitors who volunteer to work** will receive tickets that may be used for food at the Field House Cafe or with any of the the Agility Trials onsite vendors. Volunteers will also receive tickets for entry in our daily Worker Raffles.

**Please Clean Up After Your Dog** at the Field House site so that we can be allowed to continue to use this facility. **Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

### ADDITIONAL INFORMATION

Additional information about the Agility Trial, the Burlington Obedience Training Club and our other activities can be found at our websites: [www.BOTCvt.org](http://www.BOTCvt.org)

Or by emailing BOTC at [Info@BOTCvt.org](mailto:Info@BOTCvt.org).

#### HOTEL INFORMATION

**Anchorage Inn**, 108 Dorset St. (Exit 14E, I-89), South Burlington, VT. 05403-6231 802-863-7000, 800-336-1869.

**Best Western Windjammer Inn**, 1076 Williston Rd. (Exit 14E, I-89), South Burlington, VT 05403-5718, 802-863-1125 / 800-780-7234

**Doubletree Hotel Burlington**, 1117 Williston Rd. (Exit 14E, I-89), South Burlington, VT 05403-5717 802-658-0250; 800-222-8733. [doubletree@doubletreevt.com](mailto:doubletree@doubletreevt.com)

**Hampton Inn & Conference Center**, 42 Lower Mountain Drive (Exit 16, I-89), Colchester, VT. 05446 802-655-6177.

**La Quinta Inn & Suites Burlington**, 1285 Williston Rd., South Burlington, VT 05403 (Exit 14E, I-89) 802-865-3400.

**Motel 6**, 74 South Park Dr. (Exit 16, I-89), Colchester, VT 05446 802-654-6860

#### Quality Inn,

84 South Park Drive (Exit 16, I-89), Colchester, VT 05446. 802-655-1400.

2572 Shelburne Road, Shelburne, VT 05482 (Exit 13, I-89) 802-985-8037

**Rodeway Inn**, 1016 Shelburne Road, South Burlington, VT 05403 (Exit 13, I-89) 802-862-6421.

**Townplace Suites By Marriott**, 66 Zephyr Rd. (Exit 12, I-89), Williston, VT 05495 802-872-5900.

**Homewood Suites by Hilton**, 5 Dorset Street, South Burlington, VT 05403, 802-652-4400

**Sheraton Burlington Hotel**, 870 Williston Road, Burlington, VT 05403. 802-865-6600 / 888-627-7125. [www.sheratonburlington.com](http://www.sheratonburlington.com)

**Residence Inn Burlington Colchester**, 71 Rathe Road, Colchester, VT 05446. 802-655-3100. [www.marriott.com/hotels/travel/btvco-residence-inn-burlington-colchester/](http://www.marriott.com/hotels/travel/btvco-residence-inn-burlington-colchester/)

#### DIRECTIONS TO THE TRIAL SITE

#### Directions to The Field House:

**From Canada, NH, MA, CT, ME and RI:** Take Interstate I-89 to Interstate I-189 (exit 13). Follow I-189 approximately 2 miles to its termination. Turn left onto US Route 7 south (Shelburne Road) and follow south approximately 5 miles to the Village of Shelburne. At the traffic light in the center of the Village, turn right onto Harbor Road. After crossing the railroad tracks, turn right at the second street onto Athletic Drive.

**The Field House** is approximately 6.5 miles from Exit 13, I-89.

**From New York State:** Travel north on US Route 7 to Shelburne. Turn left on Harbor Road. After crossing the railroad tracks, turn right at the second street onto Athletic Drive.

#### DIRECTIONS TO THE EMERGENCY VETERINARIAN

#### Directions to Burlington Emergency Veterinary Services (BEVS):

Go out entry drive (Athletic Drive) from The Field House:

Turn left onto Harbor Road.

At the traffic light turn left (north) onto US Route 7 (Shelburne Road).

Turn right onto I-189 North and merge onto I-89 South to Williston/Montpelier.

Take I-89 Exit 12 (next exit) and turn left onto Vermont Route 2A.

At traffic light at Friendly Ice Cream, Turn left on US Route 2 (Williston Road).

Go 0.2 miles and turn left onto Commerce Street.

BEVS is on the left.

**Estimated driving time: 20 minutes.**

#### VETERINARIAN ON CALL

5:00 PM and throughout the weekend

**Burlington Emergency Veterinary Services** 200 Commerce Street, Williston, VT

**802-863-2387**

#### EMERGENCY SERVICES

Fire/Ambulance/Police  
Shelburne, Vermont

**911**



## AGILITY TRIAL MOVE-UP FORM

Burlington Obedience Training Club

Send this form to the Trial Secretary by 5:00 PM Monday July 24, 2017  
Move-ups for the Friday, Saturday and Sunday Trials of the weekend  
must be submitted by 6:00 PM the night before each trial.

### USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY

Exhibitors should refer to a club's premium list to verify the club's policy for moving a dog up.

The request for moving up must be made to the Trial Secretary according to the club's published policy. All move-up entries are subject to availability of the class. Dogs so moved-up will be entered at the end of the running order. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.

Dog's Call Name \_\_\_\_\_ Date \_\_\_\_\_

Breed \_\_\_\_\_ Sex \_\_\_\_\_

Dog's AKC Name \_\_\_\_\_ AKC # \_\_\_\_\_

#### Move Entry to:

Agility Class: (Circle One)

Jump Height Division: (Circle One)

Regular Standard	Open	Excellent	Masters	8"	12"	16"	20"	24"	26"
Preferred Standard	Open	Excellent	Masters	4"	8"	12"	16"	20"	
Regular JWW	Open	Excellent	Masters	8"	12"	16"	20"	24"	26"
Preferred JWW	Open	Excellent	Masters	4"	8"	12"	16"	20"	
FAST Regular	Open	Excellent	Masters	8"	12"	16"	20"	24"	26"
FAST Preferred	Open	Excellent	Masters	4"	8"	12"	16"	20"	

Owners Name: \_\_\_\_\_

Handlers Name: \_\_\_\_\_

Signature of owner or agent  
duly authorized to make this entry: \_\_\_\_\_

Signature of Trial Secretary  
If Approved: \_\_\_\_\_ Date: \_\_\_\_\_

Time Received: \_\_\_\_\_

## VOLUNTEER WORKERS ON-LINE SIGN-UP

Volunteers are the heart and soul of an agility trial. We all know that we wouldn't get our runs if there were no ring crew, gate stewards, timers, scribes, course builders and others to step forward and build a course or work a class while you run. Can you help so others get their runs too?

Volunteers will receive lunch vouchers and other goodies as well as tickets for our Workers-only Raffles.

Approximately three weeks before the trial starts, an interactive worker signup sheet will be posted on BOTC's website ([www.BOTCvt.org](http://www.BOTCvt.org)). You will be able to see the daily class schedule and be able to sign up to work those classes that best accommodate you and your dog.

The jobs that will be needed for each class include:

- Scribe
- Ring Crew
- Gate Steward
- Timer
- Score Runner
- Leash Runner
- Assistant Scribe
- Course Builders

While previous experience always makes the job more enjoyable, don't let a lack of previous experience dissuade you from volunteering. Most jobs last for short durations and BOTC members will gladly provide orientation and training. Working classes is an excellent way to learn more about agility and meet other competitors.

## RV PARKING SPACE REQUEST FORM

*A limited number of RV's may be parked at the trial site.  
No hookups. \$10 per night.*

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Check the nights you plan to park:

Wednesday  Thursday  Friday  Saturday  Sunday

Type:  Trailer  RV

License plate #: \_\_\_\_\_ State/Province: \_\_\_\_\_

Please include this form and a separate check  
payable to "BOTC" with your Entry



**OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM  
BURLINGTON OBEDIENCE TRAINING CLUB**

**AGREEMENT**

Opening Date: **Wednesday, June 7, 2017 9:00 AM** Closing Date: **Monday, July 10, 2017 5:00 PM**

	STD	JWW	T2B	FAST	Prem STD	Prem JWW
<b>Day 1: Thurs Jul 27</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
<b>Day 2: Fri Jul 28</b>	<input type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/>	<input type="checkbox"/>
<b>Day 3: Sat Jul 29</b>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>		
<b>Day 4: Sun Jul 30</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			

**Entry Fees:** \$22 / run (US Funds). Make checks payable to "BOTC". Mail completed Entry Form and Fee to:

Doris O'Brien, 79 Stone Drive, Colchester, VT 05446.

**ENTRY FEE ENCLOSED:**

**IMPORTANT: Carefully read instructions before filling out!**

REGULAR Classes						PREFERRED Classes							
Height	8"	12"	16"	20"	24"	26"	Height	4"	8"	12"	16"	20"	
Class:	Level _____						Class:	Level _____					
<b>STD</b>	NovA	NovB	Open	Exc	Master		<b>STD</b>	NovP	OpenP	ExcP	MasterP		
<b>JWW</b>	NovA	NovB	Open	Exc	Master		<b>JWW</b>	NovP	OpenP	ExcP	MasterP		
<b>FAST</b>	NovA	NovB	Open	Exc	Master		<b>FAST</b>	NovP	OpenP	ExcP	MasterP		
<b>T2B</b>	T2B						<b>T2B</b>	T2BP					
<b>Premier</b>	Premier Standard						<b>Premier</b>	Premier Standard Preferred					
	Premier Jumpers w/ Weaves							Premier Jumpers w/ Weaves Preferred					

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us).

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Circle the REGULAR height or PREFERRED height appropriate to your dog and circle the LEVEL of each CLASS you are entering. Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial **or back-to-back trials** only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE** X \_\_\_\_\_

Print Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_  New

Email Address: \_\_\_\_\_  New

In Case of Emergency – Name \_\_\_\_\_

Phone #: \_\_\_\_\_

This Dog Needs To Be Measured  Yes  No

BREED \_\_\_\_\_ SEX \_\_\_\_\_ HEIGHT AT WITHERS \_\_\_\_\_  
VARIETY \_\_\_\_\_ CALL NAME \_\_\_\_\_

AKC® NAME (INCLUDE AKC TITLES ONLY) \_\_\_\_\_

AKC® NO  Enter Complete Registration # below \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ILP NO.  PAL NO.  PLACE OF BIRTH (LIST COUNTRY) \_\_\_\_\_

FOREIGN REG. NO & COUNTRY  BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNER'S ADDRESS \_\_\_\_\_  NEW ADDRESS

CITY, STATE ZIP + 4 \_\_\_\_\_

HANDLER \_\_\_\_\_ JUNIOR HANDLER # if applicable \_\_\_\_\_

**Exhibitor or Owner MUST sign on the signature line beneath the instructions.**